



## 2025 Senior Masters & Senior Queens

**Sunday, May 18, 2025 • 9:00 AM**

**Bowlero Northridge – 749 N. Ridge Rd, Wichita, KS 67212**

**Entry Fee: \$30.00 • Brackets: \$2.00**

### Eligibility

- Must be sanctioned through Great Plains USBC
- **Must be age 55+ as of June 1, 2024**

### Average

- Highest 2023-2024 average of 21+ games
- **OR (if qualifying 2023-2024 average is unavailable)**
- Highest 2024-2025 season average of 21+ games (with proof)

### Handicap

- Handicap will be 90% of 220

### Format

- Bowl 3 games qualifying (**Senior All-Star Points Awarded for top scores**)
- Top 8 in each division advance to match play/casher's round

NAME: \_\_\_\_\_ Birthday: \_\_\_\_\_ Avg: \_\_\_\_\_

USBC Member #: \_\_\_\_\_ Phone #: \_\_\_\_\_

Completed entries may be emailed to [usbcgreatplains@gmail.com](mailto:usbcgreatplains@gmail.com) **OR** delivered to the Great Plains USBC office located at 1506 E. Lewis St., Wichita, KS 67211.

**Walk-Ins will be accepted until 8:30 AM on tournament day!**

Have your entry turned into the office by April 30<sup>th</sup> to be entered into a drawing for a free entry to the 2026 Senior Masters/Queens tournament. One free entry will be drawn at the tournament on May 18<sup>th</sup>!

PLEASE CIRCLE ONE DIVISION:
WOMEN'S HDCP
WOMEN'S SCRATCH
MEN'S HDCP
MEN'S SCRATCH

## Great Plains USBC 2025 Senior Masters & Queens Tournament Rules

1. **SANCTIONING:** The tournament will be sanctioned by the United States Bowling Congress and will be conducted under USBC rules and regulations. The tournament management will determine any questions not covered by these rules.
2. **ELIGIBILITY:** Sanctioned members through a Great Plains USBC. **Must be age 55+ as of June 1, 2024.**
3. **HANDICAP:** Tournament handicap for the women handicap and men handicap divisions will be 90% of 220.
4. **ENTERING AVERAGES:** Bowlers will use their highest 2023-2024 average of 21+ games. If qualifying 2023-2024 average is unavailable, then bowlers will use their highest 2024-2025 average of 21+ games. If using 2024-2025 average proof must be provided.
5. **FORMAT:** There are four (4) divisions: women's handicap, women's scratch, men's handicap, and men's scratch. Bowlers will circle the division they are choosing on the entry form. **There must be at least 8 women's scratch bowlers to hold the women's scratch tournament. If there are not at least 8 the women may choose to move to women's handicap or choose to receive a refund.** In each division the bowlers will bowl three qualifying games. Senior All-Star Points are awarded for the top scores of the qualifying games. The top 8 in each division will advance to the match play/casher's round. Bowlers arriving late for their matches in any round will bowl beginning with the frame then being bowled by their opponent. Failure to appear, regardless of cause, will constitute a forfeiture of the match. The opponent still must bowl his/her game to advance to the next round. Optional pacers will be allowed. If there is a tie there will be a 9<sup>th</sup>/10<sup>th</sup> frame a roll off will occur. Handicap will be one 10<sup>th</sup> of handicap times two for the handicap divisions only.
6. **CHECK-IN:** All entrants must check in 30 minutes prior to squad time. Walk-ins will be accepted until 8:30am on tournament day.
7. **TARDY BOWLERS:** Entrants arriving after the event has begun shall be allowed to bowl with the core to count beginning with the frame being bowled. No score shall be allowed for any frames missed.
8. **AVERAGE VERIFICATION:** It shall be the Bowler's responsibility to verify the accuracy of their average. Average corrections should be made prior to squad time. Averages will be adjusted if found in error prior to prize payout.
9. **ERRORS:** Protest of errors in scoring or calculation must be presented to tournament staff prior to payout. Payout is paid the day of the tournament.
10. **PRIZES:** All prize fees will be returned 100%. Prize fund breakdown is as follows: \$12 lineage and \$18 prize fund. Payout is the top 8 bowlers that advance in each division to the match play/casher's round.
11. **MECHANICAL FAILURE:** In the event of mechanical failure, it is hereby agreed that the contestants affected shall be moved to the next available pair of lanes.
12. **SUBMITTING ENTRY FORMS:** All entry forms should be emailed to [usbcgreatplains@gmail.com](mailto:usbcgreatplains@gmail.com) or delivered to the Great Plains office located at 1506 E Lewis St., Wichita, KS 67211. There is a drop slot in the door for entries. **Please DO NOT turn them into the center.**