



**Applications must be received by May 15<sup>th</sup>.**

Completed applications received after May 15<sup>th</sup> must be received at least 24 hours prior to the Annual Meeting to be eligible as a nomination from the floor.

Name of Candidate: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Cell :( ) \_\_\_\_\_ USBC Bowler ID: \_\_\_\_\_

Email Address: \_\_\_\_\_

**\*\*MUST BE A CURRENT USBC MEMBER IN GOOD STANDING\*\***

**POSITIONS AVAILABLE FOR NOMINATIONS**

Please indicate the position(s) for which you are applying:

- LOCAL DIRECTOR (3-year term begins 8/1)**
  - Monthly meetings
  - Attend Annual Meeting and Hall of Fame & Recognition Banquet
  - Use talents/skill set to chair and/or serve on committees
  - Volunteer at association tournaments, bingo, and other events
  - Represent USBC and local association in positive manner
  
- STATE DELEGATE (state convention – June of following year)**
  
- NATIONAL DELEGATE (national convention - late April of following year)**

List any organizations or groups you've been involved with and what positions you've held (Church, PTA, Sports Teams, Volunteer, Coach, etc.) \*\*:

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Why are you applying to be a director on the Great Plains USBC board? (This statement may be read at the Annual Meeting in lieu of addressing the membership.) \*\*:

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**\*\*PLEASE ATTACH YOUR RÉSUMÉ AND/OR LETTERS OF RECOMMENDATION AS YOU SEE FIT. USE A SEPARATE SHEET OF PAPER, IF NEEDED.**

**SUBMIT APPLICATION TO:**

**GPUSBC**

**ATTN: NOMINATING COMMITTEE**

**1506 E LEWIS ST**

**WICHITA, KS 67211**

**FAX: (316) 267-0917**

**EMAIL: [usbcgreatplains@gmail.com](mailto:usbcgreatplains@gmail.com)**

**Elections will be held at the Great Plains USBC Annual Meeting.**